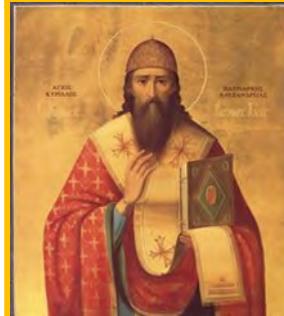




# ELEVENTH SUNDAY in ORDINARY TIME

## June 13, 2021



**From the commentary on the letter to the Romans by Saint Cyril of Alexandria, bishop**  
(Cap. 15, 7: PG 74, 854-855)

**God's mercy has been extended to all; the whole world has been saved**

Though many, we are one body, and members one of another, united by Christ in the bonds of love. Christ has made Jews and Gentiles one by breaking down the barrier that divided us and abolishing the law with its precepts and decrees. This is why we should all be of one mind and if one member suffers some misfortune, all should suffer with him; if one member is honored, all should be glad.

Paul says: Accept one another as Christ accepted you, for the glory of God. Now accepting one another means being willing to share one another's thoughts and feelings, bearing one another's burdens, and preserving the unity of the Spirit in the bond of peace. This is how God accepted us in Christ, for John's testimony is true and he said that God the Father loved the world so much that he gave his own Son for us. God's Son was given as a ransom for the lives of us all. He has delivered us from death, redeemed us from death and from sin.

Paul throws light on the purpose of God's plan when he says that Christ became the servant of the circumcised to show God's fidelity. God had promised the Jewish patriarchs that he would bless their offspring and make it as numerous as the stars of heaven. This is why the divine Word himself, who as God holds all creation in being and is the source of its well-being, appeared in the flesh and became man. He came into this world in human flesh not to be served, but, as he himself said, to serve and to give his life as a ransom for many.

Christ declared that his coming in visible form was to fulfill the promise made to Israel. I was sent only to the lost sheep of the house of Israel, he said. Paul was perfectly correct, then, in saying that Christ became a servant of the circumcised in order to fulfill the promise made to the patriarchs and that God the Father had charged him with this task, as also with the task of bringing salvation to the Gentiles (non-Jewish), so that they too might praise their Savior and Redeemer as the Creator of the universe. In this way God's mercy has been extended to all men, including the Gentiles, and it can be seen that the mystery of the divine wisdom contained in Christ has not failed in its benevolent purpose. In the place of those who fell away the whole world has been saved.

### **RESPONSORY**

Acts 13:46-47

It was our duty to proclaim the word of God to you first, but since you reject it and thus condemn yourselves as unworthy of eternal life,  
– we now turn to the Gentiles, alleluia.

This is what the Lord commanded us to do:  
I have made you a light to the nations.  
– We now turn to the Gentiles, alleluia.

### **BIBLE STUDY CORNER**

#### **Bible Studies via virtual meetings:**

1. Gospel according to Matthew – Tuesdays at 7:30 pm
2. Jesus, the Way, the Truth and the Life - Saturdays at 10:30 am
3. Bible Timeline - Saturdays at 10:30 am
4. An Introduction to the Theology of the Body - Saturdays at 11:00 am
5. St. Paul's Letter to the Galatians –Saturdays at 10:00 am
6. Mary: A Biblical Walk with Mother Mary – class begins on June 26
7. Symbolon 1 – class begins on July 17



For info, call Chito 604-808-4129 or Beth 604-231-9190

#### **Reflections on Mark 4:26-34**

The Kingdom of God also refers to the action of grace in each soul: God silently works a transformation in us, whether we sleep or watch, causing resolutions to take shape in our soul--resolutions to be faithful, to surrender ourselves, to respond to grace until we reach "mature manhood" (Ephesians 4:13). Even though it is necessary for man to make this effort, the real initiative lies with God --because it is the Holy Spirit who, with His inspirations, gives a supernatural tone to our thoughts, desires and actions. It is He who leads us to receive Christ's teaching and to assimilate it in a profound way. It is He who gives us the light by which we perceive our personal calling and the strength to carry out all that God expects of us. If we are docile to the Holy Spirit, the image of Christ will be found more and more fully in us, and we will be brought closer every day to God the Father. 'For whoever are led by the Spirit of God, they are the children of God' (Romans 8:14). (St. J. Escriva, "Christ Is Passing By", 135).

# From a sermon by Saint Maximus of Turin, bishop

(Sermo 53, 1-2. 4: CCL 23, 214-216)

## Christ is the day



Christ is risen! He has burst open the gates of hell and let the dead go free; he has renewed the earth through the members of his Church now born again in baptism, and has made it blossom afresh with men brought back to life. His Holy Spirit has unlocked the doors of heaven, which stand wide open to receive those who rise up from the earth. Because of Christ's resurrection the thief ascends to paradise, the bodies of the blessed enter the holy city, and the dead are restored to the company of the living. There is an upward movement in the whole of creation, each element raising itself to something higher. We see hell restoring its victims to the upper regions, earth sending its buried dead to heaven, and heaven presenting the new arrivals to the Lord. In one and the same movement, our Savior's passion raises men from the depths, lifts them up from the earth, and sets them in the heights.

Christ is risen. His rising brings life to the dead, forgiveness to sinners, and glory to the saints. And so David the prophet summons all creation to join in celebrating the Easter festival: Rejoice and be glad, he cries, on this day which the Lord has made.

The light of Christ is an endless day that knows no night. Christ is this day, says the Apostle; such is the meaning of his words: Night is almost over; day is at hand. He tells us that night is almost over, not that it is about to fall. By this we are meant to understand that the coming of Christ's light puts Satan's darkness to flight, leaving no place for any shadow of sin. His everlasting radiance dispels the dark clouds of the past and checks the hidden growth of vice. The Son is that day to whom the day, which is the Father, communicates the mystery of his divinity. He is the day who says through the mouth of Solomon: I have caused an unfailing light to rise in heaven. And as in heaven no night can follow day, so no sin can overshadow the justice of Christ. The celestial day is perpetually bright and shining with brilliant light; clouds can never darken its skies. In the same way, the light of Christ is eternally glowing with luminous radiance and can never be extinguished by the darkness of sin. This is why John the evangelist says: The light shines in the darkness, and the darkness has never been able to overpower it.

And so, my brothers, each of us ought surely to rejoice on this holy day. Let no one, conscious of his sinfulness, withdraw from our common celebration, nor let anyone be kept away from our public prayer by the burden of his guilt. Sinner he may indeed be, but he must not despair of pardon on this day which is so highly privileged; for if a thief could receive the grace of paradise, how could a Christian be refused forgiveness?

## RESPONSORY

The Lord in all his beauty has been raised above the stars,  
and his splendor shines forth among the clouds of heaven  
– where his name shall be praised for ever, alleluia.

From the heights of heaven he goes forth  
and to those heights he returns.  
– Where his name shall be praised for ever, alleluia.

## Stewardship Reflection:

*"For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil." - 2 Corinthians 5:10*

We are all accountable for all of the gifts God has given us – our time, our talent and our treasure; everything we have and everything we are. Each of us is accountable not only for our own life but for the lives of others as well. One day God will ask each of us what did we do with the gifts we were given. How will you respond?



## Planting Seeds

Reflection  
June 13, 2021  
11th Sunday of Ordinary Time  
Solomon Nguyễn

One year when I was in elementary school, we grew flowers. That was the day I found out; I do not have a green thumb. My flower sprouted and then died. I was sure I did everything right. I watered it, it had sunlight, I moved it to a bigger place when it was getting bigger, but it still died. As disappointed as I was about it withering away, I was still amazed to see it grow.

In the Gospel today we hear two parables from Jesus likening the Kingdom of God to a plant. The Kingdom of God is the place where God rules, where He lives. And He wants to live in our hearts. He wants to be in relationship with us and live in our inner most being. That is why I think the parable of seeds and plant life is very apt in giving us an image of this. Because like any relationship our relationship with God is a slow process. It takes time and effort. But eventually if we keep at it, it can grow to be big and beautiful.

As important as it is for us to nurture that relationship with God it is equally important that we share that love of God. When a plant reaches maturity, it releases seeds. Likewise, for us to really mature in our relationship with God, we also need to spread seeds. We need to plant seeds in people's hearts of a relationship with God. I have said this before, but I am a firm believer that the best way to spread this seed of the love of God is to live it fully in your hearts first. And while this may not feel like you're doing anything to plant seeds we need to trust that if we are truly doing what we think God wants, the seed will be planted.

Both parables I think highlight this aspect of hidden seed and hidden growth. In the second parable Jesus describes the mustard seed as the smallest of all seeds. And they really are. A friend gave me a small bottle with one mustard seed in it. And the only reason I believe that the little speck I saw was a mustard seed and not dust was because my friend would not lie to me. The point is we might never know if we planted a seed because we may never see it, but that does not mean that a seed is not there. Likewise in the first parable Jesus says that "the seed would sprout and grow, without his knowing how." The seed may grow and we may never know how. It is like how students will come back to their old school and tell their teachers how they were impacted. The teachers had no idea and maybe even forgot they did that.

While it is nice to see the flower or fruit of a seed planted in someone's heart, we may not be the person who gets to see it. But that cannot stop us from planting seeds. Years ago, when I helped out at my old elementary school there was one boy who approached me at the end of the year. He said "Solomon how can I be a seminarian?" Taken aback I asked "Why do you want to be a seminarian? Do you want to be a priest?" He said "I don't know. Not really. But you're nice and you look happy. And I want to be like you. So, I want to be a seminarian." I told him to pray three Hail Mary's a day, and that if he became a seminarian, I would find him. Later that year he moved and I never saw him again. I tell this story not to tout my own horn. This was a one-off interaction. But I tell this story to illustrate my point, that you never know in who's heart you will plant a seed in and that you may never see the fruit of the seed, but that you hope and pray it grows. I barely knew this kid or interacted with him. I still pray for him. If he ends up becoming a seminarian and priest, great. If that seed puts him on the path of being a strong Catholic man, also great. I may never know. But the fact that I may never know cannot stop me from praying and planting seeds.

The most comforting part of all this is that Jesus works with whatever we have, no matter how small a seed we plant it can flourish. We help plant the seed, we can help the person grow, but Jesus gives the flower. I think if we can say one kind thing to a different person each day, whether they be family or stranger, and mean it; that if we can brighten one person's day, a seed will be planted.

# Expression of Commitment

## Archdiocese of Vancouver

June 2, 2021

Dear First Nations governments and all Indigenous communities, families and citizens,

In light of the heartbreaking disclosure of the remains of 215 children at the former Kamloops Indian Residential School, I am writing to express my deep apology and profound condolences to the families and communities that have been devastated by this horrific news. Each time new evidence of a tragedy is revealed, or another victim comes forward, countless wounds are reopened, and I know that you experience renewed suffering.

I take this opportunity to reflect upon the apology I gave publicly before the Truth and Reconciliation Commission in 2013, words to which I remain committed and accountable: "I wish to apologize sincerely and profoundly to the survivors and their families, as well as to all those subsequently affected, for the anguish caused by the deplorable conduct of those Catholics who perpetrated mistreatment of any kind in these residential schools." The Church was unquestionably wrong in implementing a government colonialist policy which resulted in devastation for children, families and communities.

If words of apology for such unspeakable deeds are to bring life and healing, they must be accompanied by tangible actions that foster the full disclosure of the truth. Truth comes before reconciliation. On behalf of the people of the Archdiocese of Vancouver, I commit to the following first steps in support of the Nations, families and communities impacted by the recent heartrending disclosure:

1. We will be fully transparent with our archives and records regarding all residential schools, and strongly urge all other Catholic and government organizations to do the same. Our records regarding the Kamloops Indian Residential School (Tk'emplúps te Secwépemc) were provided to the Truth and Reconciliation Commission and will remain available for review.
2. We will offer and support mental health support and counselling for family members and others whose loved ones may be buried on the site of the former Kamloops Indian Residential School.
3. We will offer to assist with technological and professional support to help the Tk'emplúps te Secwépemc and other affected Nations in whatever way they choose to honour, retrieve and remember their deceased children.
4. We commit to supporting the same process and resources to all Nations in whose territories Catholic-run residential schools were forcibly located, and which fall within the historical boundaries of the Archdiocese of Vancouver.
5. We will renew our efforts to listen to Indigenous Peoples to hear from you how we can best walk with you along the path of justice.

We recognize that there is so much work remains to be done, yet we hope that, if we persevere in these commitments with humility, we can restore the trust among us that will bring healing.



Sincerely yours,

A handwritten signature in black ink that reads "+J. Michael Miller CSB".

+J. Michael Miller, CSB

Archbishop of Vancouver



## **Statement from Cardinal Thomas Collins, Archbishop of Toronto re Discovery of Children's Remains at former Kamloops Residential School**

June 3, 2021

*"If one member suffers, all suffer together with it." (1 Cor 12:26)*

In recent days, the country has been shocked, saddened and angered by the discovery of the remains of 215 children in unmarked graves who attended a residential school in Kamloops, British Columbia. We pray for the children who died in Kamloops and in residential schools throughout the country – they must not be forgotten. We must also recognize the betrayal of trust by many Catholic leaders who were responsible for operating residential schools, abandoning their obligation to care for young and innocent children.

We all seek the truth and this tragic discovery provides yet another opportunity for us to learn more about this dark chapter in our history and the painful journey experienced by so many of our Indigenous brothers and sisters.

There is much more work to be done. Since the 1990's, many of the Catholic entities responsible for the operation of residential schools have apologized publicly for their actions and have journeyed together with victims on the path to truth and reconciliation. This includes the Oblates of Mary Immaculate, the religious order that operated the residential school in Kamloops, which over the weekend again apologized for its role in the residential school system. Pope Benedict XVI also had the chance to meet with Indigenous leaders in 2009 to personally express his sorrow and anguish.

These actions do not erase our history; they acknowledge our past, force us to face the consequences of our behaviour and compel us to ensure that our sins are not repeated.

While the Archdiocese of Toronto did not operate residential schools, we join with the Indigenous peoples, the Catholic community and Canadians from coast to coast to coast in a period of collective grief for those who are physically, emotionally and spiritually wounded. This Sunday, I will offer Mass for those who died or were abused at residential schools and for all those who deal with the intergenerational trauma caused by this system. We must also continue to build on the tangible initiatives present throughout the country, like the Our Lady of Guadalupe Circle, where bishops and priests, women religious, laity and Indigenous peoples are committed to walking together on a path to reconciliation.

As I have stated previously when speaking of abuse in the Church, the real scandal is when evil festers in the darkness. Once in the open, evil can be rooted out. That must happen. Then new life can begin. Let us journey together to find light through the darkness once again.

Saint Kateri Tekakwitha, pray for us.

Thomas Collins  
Archbishop of Toronto

PRAYER CORNER



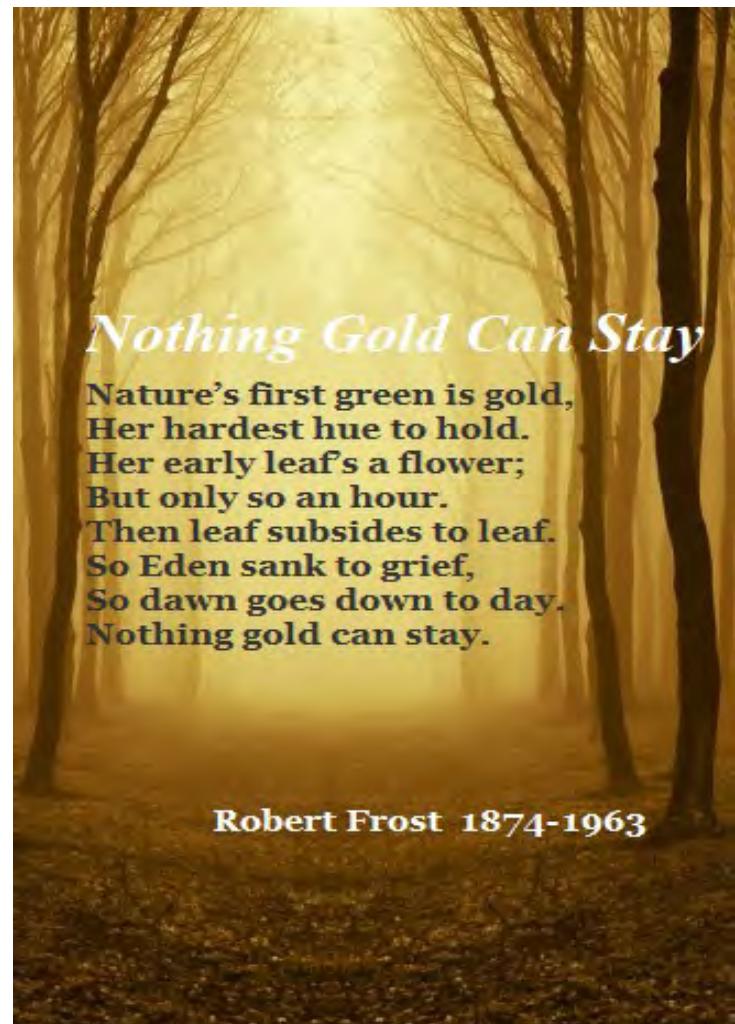
POETRY CORNER



*Give us, O Lord, thankful  
Hearts which never forget  
Your goodness to us.*

*Give us, O Lord, grateful  
Hearts, which do not waste  
Time complaining.*

St. Thomas Aquinas



*Nothing Gold Can Stay*

Nature's first green is gold,  
Her hardest hue to hold.  
Her early leaf's a flower;  
But only so an hour.  
Then leaf subsides to leaf.  
So Eden sank to grief,  
So dawn goes down to day.  
Nothing gold can stay.

Robert Frost 1874-1963

*My Heart Leaps Up*

[William Wordsworth](#) - 1770-1850

My heart leaps up when I behold  
    A rainbow in the sky:  
So was it when my life began;  
So is it now I am a man;  
So be it when I shall grow old,  
    Or let me die!  
The Child is father of the Man;  
And I could wish my days to be  
    Bound each to each by natural piety.



# What's happening in Saint Paul's Parish...

## PROJECT ADVANCE 2021 **Our Way Forward**

Our annual archdiocesan appeal is here once more. There are many ways to give: complete the pledge form you receive in the mail; come to the parish office to make your donation; give online at <http://rcav.org/giving/>

### **PRAYERS FOR THE SICK IN OUR PARISH**

Elaine Winkler, Christine Bay, Bertha Romero, Myrna Moffat, Peter Murtagh, Jaime Pestano.  
(Please notify the parish office of any changes)

### **STAY CONNECTED/STAY INFORMED**

[www.facebook.com/stpaulrichmond](https://www.facebook.com/stpaulrichmond)  
[www.instagram.ca/stpaulrichmond](https://www.instagram.ca/stpaulrichmond)



### **YOUTH MINISTRY**

Info: Jiggy @ 778-874-8569

LIFE TEEN has gone virtual with weekly Zoom nights! Contact Jiggy for the link.

Keep checking our social media for updates!



[www.instagram.com/stpaulslifeteen](https://www.instagram.com/stpaulslifeteen)



[www.facebook.com/StPaulsLT](https://www.facebook.com/StPaulsLT)



### **ST. PAUL YOUNG ADULTS COMMUNITY (SPYAC)**

Info: Katherine Angustia at [spyacteam@gmail.com](mailto:spyacteam@gmail.com)



[www.facebook.com/groups/208926245900606/](https://www.facebook.com/groups/208926245900606/)



[www.instagram.com/spyacteam](https://www.instagram.com/spyacteam)

### **SPIRIT PRE-TEEN MINISTRY**

Info: [ministries.spirit@gmail.com](mailto:ministries.spirit@gmail.com)



[www.spirityouthministry.wordpress.com](https://www.spirityouthministry.wordpress.com)



[www.instagram.com/stpauls.spirit/](https://www.instagram.com/stpauls.spirit/)



### **LIVESTREAM MASSES**

SUNDAY: 10:00AM

<https://stpaulparish.ca/livestream>

### **INFANT BAPTISM COURSE**

Classes for parents seeking baptism for their infants - please call the Convent at 604-275-2844.



### **PREP: Parish Religious Education Program**

Online registration for the 2021/22 school year is available now on the parish website.

Confirmation for PREP students will be on Thursday, June 17.

If you have any questions, please contact Clay Imoo (PREP Director) at [clayimoo@shaw.ca](mailto:clayimoo@shaw.ca).



### **SCHOOL CONNECTION**

Please pray for our Gr. 7 students who will be receiving the Sacrament of Confirmation this coming Wednesday evening. May the Holy Spirit bless them with strength and wisdom to live God's holy way; the true path to a life of virtue.

### **ACCESS TO THE PARISH OFFICE**

If you need something from the office such as Mass cards, paperwork signed, parish registration, etc., please email us at [parish.stpaulr@rcav.org](mailto:parish.stpaulr@rcav.org) or call 604-277-3213. Office hours are Monday to Friday, 8:30am to 4:30pm.

Most requests can be accomplished remotely. The office staff is available and willing to assist you but as per COVID-19 protocol, we want to limit our in-person contact. A mask is mandatory when visiting the office.



### **KNIGHTS of COLUMBUS**

Membership Drive: Now through June 30, join Knights of Columbus for free online at <http://bit.ly/KofC2021> and use promo code MCGIVNEY2020.

## **ST. PAUL PARISH - DONATIONS**



Since the beginning of the pandemic, it has been possible to make your regular offertory gift online, either by credit card or direct bank debit. Your parish relies on your regular offertory giving to both sustain itself and grow.

By making your pre-authorized offertory gift, you are providing crucial support to carry your parish during this difficult time.

To set up a pre-authorized gift to your parish, please [click here](#)

If you would like make a gift to any Second Collection, please [click here](#)



Archdiocese of Vancouver  
DEVELOPMENT OFFICE

If you have questions regarding the process, or would like to make changes to your gift, please contact the Archdiocese of Vancouver Development Office at 604-683-0281 (ext. 50323).



# What's happening in the Archdiocese...

**IF YOU WOULD LIKE TO GET THE LATEST UPDATES FROM THE ARCHDIOCESE RIGHT TO YOUR INBOX, PLEASE SIGN UP HERE:**

<https://rcav.org/newsletters/subscribers/new>

<https://beholdvancouver.org/>

<https://thesearch.rcav.org/>

<https://weareproclaim.com/>



### **Year of the Family**

On March 19, the church celebrates five years since the publication of the Apostolic Exhortation *Amoris Laetitia* on the beauty and joy of love in the family. Pope Francis announced that a special year dedicated to the family will launch on the same day, which will conclude on June 26, 2022 on the occasion of the 10th World Meeting of Families in Rome with the Holy Father. "This special Year will be an opportunity to deepen further the content of the document *Amoris laetitia*, through proposals and pastoral tools. These will be made available to ecclesial communities and families, to accompany them on their journey." Learn more and view resources at [rcav.org/year-of-the-family](https://rcav.org/year-of-the-family)

### **Faith in the Home – Living Out the Domestic Church**

While not always easy, faith can come alive in family life. Eric and Vanessa Chow will share ways their family lives this out, and how families can strengthen their relationship with Jesus. Wednesday, June 16, 8 - 9:30 p.m. Learn more and register at [beholdvancouver.org/events](https://beholdvancouver.org/events).

### **Estate and Memorial Planning Webinar**

This free presentation provides general information for preparing or updating your will and learning about the beauty of the funeral rite, and formulating pre-need arrangements. You'll be pointed to complementary guides, tools and practical resources. The event is sponsored and presented by the Gardens of Gethsemane cemetery, a ministry of the Archdiocese of Vancouver. Thursday, June 24 at 11 a.m. Learn more and register at [beholdvancouver.org/events](https://beholdvancouver.org/events)

### **PRH Who Am I? Workshop**

Join a two-weekend workshop to help you: Discover the richness within yourself; Improve your relationships: family, friends, workplace ministry; Increase your productivity in life & ministry; and Find greater solidarity in decision-making. This is a four-day, 2-weekend workshop that takes place on June 12, 13, 19, 20 from 9 a.m. to 5 p.m. Learn more at [beholdvancouver.org/events](https://beholdvancouver.org/events).

### **Vancouver Life Soldiers - Friday Night Zoom Rosary**

Pray the rosary with us each Friday on Zoom at 8 p.m.

Sign-up at [beholdvancouver.org/events](https://beholdvancouver.org/events).



### **Year of St. Joseph**

Pope Francis announced a Year of St. Joseph, beginning Dec. 8, 2020 and ending Dec. 8, 2021, in honour of the 150th anniversary of the saint's proclamation as patron of the Universal Church. The Pope established a Year of St. Joseph, who with the Canadian Martyrs is one of Canada's patron saints, so that "every member of the faithful, following his example, may strengthen their life of faith daily in the complete fulfillment of God's will." Visit [rcav.org/stjoseph](https://rcav.org/stjoseph) to learn more.



# The Kingdom of Heaven



In today's Gospel reading Jesus tells us about the Kingdom of Heaven. Heaven isn't just where we will go when we die if we were good. Jesus was telling us that Heaven grows in our hearts when we choose to love God and each other.



Our Lord compares the Kingdom of Heaven to plants that grow up from little seeds. When we were baptized we received the gift of Faith. When we receive the other sacraments, especially Holy Communion, the Faith grows in us, like a plant that has water and sunshine. If we sin it's like little bugs or sickness that start to kill the plant. Confession will take those away so that our Faith can grow again.

How can you help the Kingdom of Heaven to grow in you? Going to Mass and receiving Holy Communion whenever you can, and going to Confession often are the

best ways. Praying every day and learning about the Faith and about the saints will also help the Kingdom of Heaven to grow in your heart like a strong, healthy plant!



Answer to puzzle on front page: LIKE A MUSTARD SEED. THE GREATEST OF SHRUBS. ANSWER TO WORD-FIND: GROW IN OUR HEARTS.

## A Kingdom of God Word-Find

"The KINGDOM of GOD is as if a MAN should SCATTER seed upon the GROUND, and should SLEEP and RISE NIGHT and DAY, and the SEED should SPROUT and GROW, he KNOWS not how. The EARTH PRODUCES of itself, first the BLADE, then the ear, then the full GRAIN in the ear. But when the grain is RIPE, at once he puts in the SICKLE, BECAUSE the HARVEST has come."

S S E E D B L A D E  
L C G O D G R I P E  
E A R T H K N O W S  
E T A R R I S E O I  
P T I W I N N O H C  
U E N N I G H T A K  
G R O U N D R H R L  
R E S P R O U T V E  
O D A Y A M R T E M  
W P R O D U C E S A  
B E C A U S E S T N



Find the words in CAPITALS in this part of today's Gospel reading in the puzzle. Use the left-over letters to fill in the blanks at the end.



The Church helps our love for God to



### WATCH

#### LIGHT OF LOVE

When most of us think about religious life, we might imagine kneeling in a convent or assisting the poor on the streets. While both of these scenes are essential to life as a sister, Light of Love takes a deeper look into understanding the call... the “why” of religious life.



### LEARN

#### FORMED NOW! DEALING WITH BOREDOM

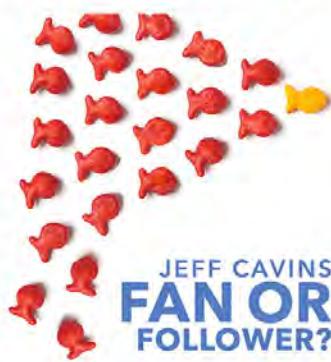


In this episode of FORMED Now, Dr. Ben Akers sits down with Dr. Scott Hefelfinger to discuss something that many of us face on a daily basis: boredom. In this conversation, these two teachers reveal how to remedy boredom with wonder.

### LISTEN

#### FAN OR FOLLOWER? YOUR RELATIONSHIP WITH JESUS BY JEFF CAVINS

In this talk, Jeff Cavins shares how he has come to see that Jesus wants us to surrender every bit of our own comfort to follow Him. We are all fans of Jesus, but how many of us are truly his disciples?



Our parish has a FORMED subscription.

To set up your free account visit [formed.org/signup](https://formed.org/signup) and select our parish.



# THE SEARCH

FINDING THE MEANING OF LIFE

<https://watch.formed.org/the-search-1>



Type in your browser: [formed.org/signup](http://formed.org/signup)

Find your Parish:

St. Paul's Richmond, 8251 St. Albans Road - press ENTER

Click NEXT

Type in your name

Type in your email address

Click SIGN UP

You're in!

The next time you access Formed.org, choose SIGN IN